

Agency / Vendor	Award Doc (Code,Dept,ID,Vers)	Effective Dates	Agreement Amount	Award Reason for Modification	Award Document Extended Description
Burnside Police Department BURNSIDE POLICE DEPARTMENT 7933 S HWY 27 BURNSIDE, KY 42519	SC,094,2300000579,1	09/15/2022 03/31/2023	3,990.00		<p>Scope of Work:</p> <p>Second party shall purchase 6 body armor vests for the Burnside Police Department. Law Enforcement Protection Program maximum reimbursement amount for each vest is in accordance with City of Burnside LEPP application quotes and not to surpass awarded amount of \$3,990.00.</p> <p>Effective Date: September 15, 2022</p> <p>Expiration Date: March 31, 2023</p>
BUTLER COUNTY SHERIFF PO BOX 100 MORGANTOWN, KY 42261	SC,094,2300000561,1	09/15/2022 03/31/2023	1,955.40		<p>Scope of Work:</p> <p>Second party shall purchase 3 body armor vests for the Butler County Sheriff's Office. Law Enforcement Protection Program maximum reimbursement amount for each vest is in accordance with Butler County Fiscal Court's LEPP application quotes and not surpass the approved amount of \$1955.40.</p> <p>Effective Date: September 15, 2022</p> <p>Expiration Date: March 31, 2023</p>
BUTLER COUNTY SHERIFF PO BOX 100 MORGANTOWN, KY 42261	SC,094,2300000567,1	09/15/2022 03/31/2023	429.00		<p>Scope of Work:</p> <p>Second party shall purchase 1 Duty Weapon for the Butler County Sheriff's Office. Law Enforcement Protection Program maximum reimbursement amount for each Weapon is in accordance with Butler County Fiscal Court's LEPP application quotes and not surpass the approved amount of \$429.00.</p> <p>Effective Date: September 15, 2022</p> <p>Expiration Date: March 31, 2023</p>

Office of Homeland Security

New and Modified Agreements for Quarter Ended 9/30/2022

Run Date: 10/03/2022

BUTLER COUNTY SHERIFF PO BOX 100	SC,094,2300000568,1	09/15/2022 03/31/2023	1,131.00	<p>Scope of Work:</p> <p>Second party shall purchase 1 Taser with 2 cartridges for the Butler County Sheriff Office. Law Enforcement Protection Program maximum reimbursement amount for each taser is in accordance with Butler County Fiscal Court LEPP application quotes and not to surpass the quoted amount of \$1131.00</p> <p>Effective Date: September 15, 2022</p> <p>Expiration Date: March 31, 2023</p>
MORGANTOWN, KY 42261				
CALLOWAY COUNTY FISICAL COURT 101 SOUTH 5TH STREET	SC,094,2300000067,1	07/05/2022 12/31/2023	93,600.00	<p>Period of Performance</p> <p>Effective Date: 7/5/22</p> <p>Expiration Date: 12/31/23</p> <p>Scope of Work: The Calloway County Fiscal Court shall utilize grant funds to enhance P25 emergency communication capabilities for Calloway County Fire-Rescue through the purchase and installation of repeaters, antennas/duplexers, software, simulcast equipment, microwave links, power supply/ breakers and related accessories. The equipment will be installed at the State Historic Preservation Office (SHPO) and FEMA EHP approved site location, 112 Kirksey Road, Murray, KY. Any change to the approved scope of work must be approved by the Kentucky Office of Homeland Security and will require an EHP re-evaluation by SHPO and FEMA.</p>
MURRAY, KY 42071				
CITY OF ANCHORAGE CITY TREASURER OFC P O BOX 23266 ANCHORAGE, KY 40223	SC,094,2300000575,1	09/15/2022 03/31/2023	9,449.00	<p>Scope of Work:</p> <p>Second party shall purchase 11 Sets of body armor for the City of Anchorage Police Department. Law Enforcement Protection Program maximum reimbursement amount for each set is in accordance with City of Anchorage LEPP application quotes and not surpass the approved amount of \$9,449.00.</p> <p>Effective Date: September 15, 2022</p> <p>Expiration Date: March 31, 2023</p>

CITY OF ANCHORAGE CITY TREASURER OFC P O BOX 23266 ANCHORAGE, KY 40223	SC,094,2300000576,1	09/15/2022 03/31/2023	8,789.00	<p>Scope of Work:</p> <p>Second party shall purchase 11 Long Rifles for the City of Anchorage Police Department. Law Enforcement Protection Program maximum reimbursement amount for each weapon is in accordance with City of Anchorage LEPP application quotes and not to surpass awarded amount of \$8,789.00.</p> <p>Effective Date: September 15, 2022</p> <p>Expiration Date: March 31, 2023</p>
CITY OF ASHLAND 1700 GREENUP AVE ASHLAND, KY 41101	SC,094,2300000403,1	08/01/2022 08/31/2023	46,250.00	<p>Period of Performance</p> <p>Effective Date: 08/01/22</p> <p>Expiration Date: 08/31/23</p> <p>Scope of Work: The City of Ashland shall utilize grant funding to enhance interdiction and disruption capabilities of the Ashland Police Department through the purchase and installation of an automated license plate reader system consisting of a fixed component, a mobile component, all hardware, software, and field control unit. Any change to the approved scope of work is subject to approval by the KY Office of Homeland Security and FEMA.</p>
CITY OF EVARTS 101 HARLAN ST EVARTS, KY 40828	SC,094,2300000574,1	09/15/2022 03/31/2023	3,325.00	<p>Scope of Work:</p> <p>Second party shall purchase 5 Sets of body armor for the City of Evarts Police Department. Law Enforcement Protection Program maximum reimbursement amount for each set is in accordance with City of Evarts LEPP application quotes and not surpass the approved amount of \$3,325.00.</p> <p>Effective Date: September 15, 2022</p> <p>Expiration Date: March 31, 2023</p>
CITY OF FRANKLIN PO BOX 2805 FRANKLIN, KY 42135	SC,094,2300000572,1	09/15/2022 03/31/2023	8,580.00	<p>Scope of Work:</p> <p>Second party shall purchase 11 Sets of body armor for the City of Franklin Police Department. Law Enforcement Protection Program maximum reimbursement amount for each set is in accordance with City of Franklin's LEPP application quotes and not surpass the approved amount of \$8580.00.</p> <p>Effective Date: September 15, 2022</p> <p>Expiration Date: March 31, 2023</p>

CITY OF MIDDLESBORO PO BOX 756	SC,094,2300000122,1	07/01/2022 07/31/2023	231,900.00	<p>Period of Performance Effective Date: 07/01/22 Expiration Date: 07/31/23 Scope of Work: The City of Middlesboro shall enhance the interoperable communications capabilities of their area law enforcement through the purchase and installation of communications equipment. Equipment includes repeaters and antennas to be installed at three different sites, mobile radios, portable radios, encryption devices, and all other related equipment, as requested in grant application 21-032. Any change to this scope of work must be approved by the KY Homeland Security Grants Staff and is subject to resubmission to the KY Wireless Interoperability Executive Committee and the EHP process.</p>
MIDDLESBORO, KY 40965				
CITY OF MOUNT WASHINGTON P O BOX 285	SC,094,2200002221,1	07/01/2022 07/31/2023	16,625.00	<p>Scope of Work: Second party shall purchase 25 body armor vests for the Mt. Washington Police Department. Law Enforcement Protection Program maximum reimbursement amount for each vest is in accordance with City of Mt. Washington's LEPP application quotes and not to surpass \$665.00 per vest. Limit one body armor vest per officer listed on the grant application. Effective Date: July 1, 2022 Expiration Date: July 31, 2023</p>
MT. WASHINGTON, KY 40047				
CITY OF PAINTSVILLE 340 MAIN STREET PO BOX 1588 PAINTSVILLE, KY 41240	SC,094,2200000880,2	12/08/2021 03/31/2023	17,500.00	<p>Due to pandemic-related delays, the Period of Performance for this contract is extended for six months to March 31, 2023. There is no change in the overall Scope of Work or award amount.</p> <p>Effective Date: December 8, 2021 Expiration Date: March 31, 2023 Amended Scope of Work: Due to pandemic-related delays, the Period of Performance for this contract is extended for six months to March 31, 2023. There is no change in the Scope of Work or award amount. Scope of Work/deliverables: The City of Paintsville shall utilize grant funds to purchase and install a 70' communications tower, antennas, and all associated equipment for the 911 dispatch center, as requested in grant application 19-205, and approved by the FEMA Grant Programs Directorate for Environmental and Historic Preservation (EHP) guidelines. Any change to the approved scope of work must be approved by the KOHS Grants Office.</p>

<p>FOCUS Ministries Georgetown INC 115 North Water Street</p> <p>Georgetown, KY 40324</p>	SC,094,2200001356,1	<p>03/30/2022 09/30/2023</p>	63,125.00	<p>FOCUS Ministries will purchase and install physical security enhancements consisting of the following: Door, Door Access Control System, Video Surveillance System, Impact Resistant Glass, and Exterior Lighting installation. The project expires September 30, 2023.</p>	
<p>JOHNSON COUNTY FISCAL COURT 230 Court Street, Suite 201 PO Box 868 Paintsville, KY 41240</p>	SC,094,2100000571,3	<p>09/25/2020 03/31/2021</p>	6,952.00	<p>Roll Document from 2022 to 2023</p>	<p>Scope of Work:</p> <p>Second party may purchase 8 Tasers for the Johnson County Sheriff's office. Law Enforcement Protection Program grant maximum allowable reimbursement is \$869.00 per taser (includes taser and battery). Limit one taser per officer.</p> <p>Effective Date: September 25, 2020</p> <p>Expiration Date: March 31, 2021</p>
<p>JOHNSON COUNTY FISCAL COURT 230 Court Street, Suite 201 PO Box 868 Paintsville, KY 41240</p>	SC,094,2300000562,1	<p>09/01/2022 03/30/2023</p>	52,882.00	<p>Effective Date: 09/01/22 Expiration Date: 03/30/23</p>	<p>Deliverables/Scope of Work:</p> <p>The Johnson Co. Fiscal Court shall utilize grant funding for the purchase and installation of a 60KW natural gas powered generator, automatic transfer switch, and propane back-up fuel source. The equipment will be installed at the Paintsville/Johnson County 911 and Emergency Operations Center. Any change to this approved scope of work will require KOHS approval and possible revised EHP.</p>
<p>LOUISVILLE JEFFERSON CO METRO GOVERNMENT 611 W Jefferson St</p> <p>Louisville, KY 40202</p>	SC,094,2200001988,1	<p>07/01/2022 10/31/2023</p>	13,640.00	<p>Scope of Work:</p> <p>Second party shall purchase 12 body armor vests and ammunition for the Louisville Metro Police Department. Law Enforcement Protection Program maximum reimbursement amount for each vest is in accordance with Louisville-Jefferson County Metro Government LEPP application quotes and not to surpass \$790 per vest and \$4,160.00 for ammunition . Limit one body armor vest per officer listed on the grant application.</p> <p>Effective Date: July 01, 2022</p> <p>Expiration Date: October 31, 2023</p>	

LOUISVILLE JEFFERSON CO METRO GOVERNMENT 611 W Jefferson St	SC,094,2300000563,1	09/02/2022 06/30/2024	512,822.00	<p>Period of Performance Effective Date: 9/02/22 Expiration Date: 06/30/24 Scope of Work: Louisville Metro Government shall utilize grant funding to enhance Louisville Metro Police Department's tactical training facility for specialized teams through the construction and renovation of an existing TAC House, to be known as TAC House #1, located at 4201 Algonquin Pky, Louisville, KY. The construction and renovation of TAC House #1 is Phase II of building projects for the tactical training facilities located at 4201 Algonquin Pky. TAC House #2 is currently under construction, which paid is for with previous year State Homeland Security Grant funds (Phase I).</p> <p>The scope of the project will include demolition, excavation/sitework, carpentry, installation of new windows, doors, and ceiling, painting, HVAC, electric, including related items, and other necessary construction work. See the MOA on following pages for complete Scope of Work.</p>
MARTIN COUNTY PO BOX 309 INEZ, KY 41224	SC,094,2300000577,1	09/15/2022 03/31/2023	6,650.00	<p>Scope of Work:</p> <p>Second party shall purchase 10 sets of body armor for the Martin County Sheriffs Office. Law Enforcement Protection Program maximum reimbursement amount for each vest is in accordance with City of Lancaster's LEPP application quotes and not to surpass awarded amount of \$6,650.00.</p> <p>Effective Date: September 15, 2022</p> <p>Expiration Date: March 31, 2023</p>
Pike County Fiscal Court 146 MAIN STREET PIKEVILLE, KY 41501	SC,094,2200000475,1	07/01/2022 06/30/2023	9,551.85	<p>Scope of Work:</p> <p>Second party may purchase 15 duty weapons and ammunition as stated in the application for the Pike County Sheriff's Office. Law Enforcement Protection Program grant maximum reimbursement for duty weapons and ammunition is in accordance with Pike County Fiscal Court's LEPP application quote and not to exceed \$9,551.85.</p> <p>Effective Date: July 1, 2022</p> <p>Expiration Date: June 30, 2023</p>